

**ARCHITECTURAL REVIEW  
PLAN SUBMITTAL FORM  
Gilbert Ranch Homeowners Association**

Voice (480) 345-0046

Fax (480) 345-1728

**Mail or Hand Deliver to: 7955 S Priest Drive, Ste 105, Tempe, AZ 85284-0023**

(SE corner of Priest Dr & Auto Dr)

Name(s) \_\_\_\_\_ Lot # \_\_\_\_\_ Subdivision \_\_\_\_\_  
Mail Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Lot Address \_\_\_\_\_ Phone (home) \_\_\_\_\_ (work) \_\_\_\_\_  
Fax ( home  or work  ) \_\_\_\_\_  
Contractor Name \_\_\_\_\_ Phone (office) \_\_\_\_\_ (mobile) \_\_\_\_\_  
Contractor Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Plan Description: \_\_\_\_\_  
\_\_\_\_\_

PLAN INFORMATION (Please complete all applicable items)

Antenna/Satellite Dish  Awnings  Basketball Goal  Concrete Addition  Dwelling Addition  Decorator Wall   
Flagpole  Gates  Gutters  Patio Cover  Play Structure  Pool Accessory  Ramada  Solar Panels  Storage  
Shed  Other  (describe) \_\_\_\_\_  
Corner Lot: Yes  No   
Existing Driveway: Two Car  Three Car   
House Color:\* (Exterior) \_\_\_\_\_ (Trim) \_\_\_\_\_  
Roofing Material:\* (Pitched) \_\_\_\_\_ (Flat) \_\_\_\_\_  
Roofing Color:\* (Pitched) \_\_\_\_\_ (Flat) \_\_\_\_\_  
Solar Panel Location(s): \_\_\_\_\_ Solar Panel Contractor \_\_\_\_\_  
Solar Panel Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Satellite Dish Model: \_\_\_\_\_ Location: \_\_\_\_\_ Size: \_\_\_\_\_  
Other Comments to the Board: \_\_\_\_\_  
\_\_\_\_\_

\*Samples of all materials and colors must be provided. Brochures and manufacturer's color samples are preferred so they may be filed. Samples will not be returned.

I/We certify the following:

1. I/We are the owner(s) of Lot # \_\_\_\_\_ in Gilbert Ranch.
2. I/We have a copy of the current Architectural Committee Rules (ACR) for this property.
3. I/We have a copy of the Covenants, Conditions, & Restrictions (CC&R's) for this property.
4. The attached plan is in compliance with the ACR & CC&R's.
5. The attached plan is an accurate readable drawing, preferably no larger than 11" x 17", showing the exact location of the proposed improvement(s).
6. The attached plan is being submitted for approval of the Gilbert Ranch Architectural Committee prior to the commencement of any changes to the property.
7. Any future additions or modifications to this plan, or any future plans will be submitted for approval of the Gilbert Ranch Architectural Committee prior to the commencement of any changes to the property.
8. I understand the Architectural Committee has 45 days to review and that no verbal approvals and/or disapprovals will be given by the management company and that the Committee's decision will be mailed to me.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

For Architectural Review Committee Purposes Only.

The above-described request is: \_\_\_\_\_ Approved

Comments:

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**Signed:** \_\_\_\_\_  
\_\_\_\_\_

**Date:**

The above-described request is: \_\_\_\_\_ Disapproved

Comments:

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**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_